



Tuesday, October 6

Would you like to become part of a group that gets involved with the community? Come to the first **Builder's Club meeting at 2:12 on Tuesday, October 6<sup>th</sup> in Room A-5**. If you have any questions please see Mrs. Lapsley or Mrs. Fleck.

Attention all MS Athletes who intend to go out for a Winter Sport. Again, all MS Athletes who intend on going out for a Winter Sport such as **Boys Basketball, Girls Basketball, Wrestling, and Cheerleading**.

Once again, if you plan on going out for a Winter sport, you **do not** want to miss this meeting on **Wednesday, October 7<sup>th</sup>**. Write it down in your agenda. Here is where you are to report: For **Girls Basketball: Gym B** for **Boys Basketball: You are going to GYM A**. For **Wrestling: Report to GYM C**. And finally for **Girls Cheerleading: You report to Room C-16**. All of your respective coaches will meet at these locations. This meeting will last until 3:00 and you will be taking the 3:00 bus home.

If you cannot attend this meeting, or should you have any questions in particular, please see our Athletic Director -- Mr. Schoka in the Child Study Team Office prior to the October 7<sup>th</sup> meeting. Thank you.

Any student that plans on submitting an application for Art Club, please be sure to complete all parts of the application and return it to Mrs. Lister in room E-4 no later than Tuesday, October 6. Again....the last day to submit applications is Tuesday, October 6<sup>th</sup>. Please see Mrs. Lister in room E-4 if you have any questions."

Once again, the **LEO Club** is sponsoring the **"Make a Difference" campaign**. Students will receive a slip of paper in homeroom. When the student completes a work of volunteerism or some activity that he/she feels makes a difference, fill out the slip. Homeroom teachers will return them and the LEO Club will keep track. **Make a Difference Day is October 24** – let's see if we can get 100% participation this year!

Any student who is interested in receiving information on applying to be a part of the **yearbook committee**, there will be a **meeting in E-8 on Thursday, October 8**. If you cannot attend the meeting, please see Mrs. Reynolds in E-8 on Thursday during homeroom to receive your application.

**The middle school yearbooks will be on sale starting the week of October 19<sup>th</sup>**. Please make sure you check your mailboxes at home because order forms are mailed directly to your houses. If you plan on ordering a yearbook, remind your parents or guardians about the mailed order form. All orders can either be mailed back to Balfour directly, or you can order one online. If you have any questions, please see Mrs. Reynolds in E-8 or Mrs. Kuchinsky in E-7.

Rutgers Outstanding Students Day will be on November 28 at Rutgers Stadium in Piscataway. Students in Kindergarten through Eighth Grade will receive FREE tickets for the Maryland vs. Rutgers football game. For tickets and more information, contact Doug Bean in the Rutgers Tickets Office at 732-907-1574.

Lost & Found: a pair of boots were found. Please come to the main office to claim.

*What will you do to choose "kind" today??*